



**PARENT FIELD TRIP INFORMATION SHEET**

Current Date: June 29, 2019 Field Trip Departure Date: October 19, 2019

Teacher/Sponsor: Wells Field Trip Return Date: October 19, 2019

Class/Organization: Marching Band School Departure Time: TBD

School Building: Plymouth H.S. School Return Time: TBD

Name and Address of Destination: Clarkston High School, 6093 Flemings Lake Rd Clarkston, MI 48346

Telephone Number at Destination: 248-623-3600

Curricular Purpose of Trip:

MCBA Competition

Name of Supervisors: Mike Wells

Number of Chaperones Needed: \_\_\_\_\_

Transportation Provided By: P-CCS Schools  Contracted Carrier  Private Driver

Student Cost: \$ \_\_\_\_\_ Permission Slip and cost due no later than: \_\_\_\_\_

(It is possible that a field trip can be cancelled at the discretion of Plymouth-Canton Community Schools as a precautionary measure due to the state of affairs in the United States and the world. If a deposit for the trip has been made by the student, and the District is not able to obtain a refund, the District **will not** be responsible for refunding any lost monies.)

Lunch:  Bring Bag Lunch  Provided for additional cost: \$ \_\_\_\_\_

Additional Information:

All meals are included.

Identification of Any Side Trips:

N/A

Specific Itinerary Attached:  Recorded Message Telephone Number: \_\_\_\_\_

**If Applicable:**

Flight or Route Number to Destination: \_\_\_\_\_

Flight or Route Number from Destination: \_\_\_\_\_

If overnight, where student will stay: \_\_\_\_\_