

PARENTS USE ONLY - DO NOT RETURN

PLYMOUTH-CANTON COMMUNITY SCHOOLS  
Plymouth, Michigan

2340 F7

PARENT FIELD TRIP INFORMATION SHEET

Current Date:	<u>May 23, 2018</u>	Field Trip Departure Date:	<u>Aug. 24, 2018</u>
Teacher/Sponsor:	<u>Jon Thomann, and Mike Wells</u>	Field Trip Return Date:	<u>Aug. 24, 2018</u>
Class/Organization:	<u>P-CEP Marching Band</u>	School Departure Time:	<u>TBD</u>
School Building:	<u>Plymouth H.S.</u>	School Return Time:	<u>TBD</u>

Name and Address of Destination: 1201 S Main St, Ann Arbor, MI 48104

Telephone Number at Destination: (734) 647-2583

Curricular Purpose of Trip: Perform at Plymouth football home opener at Michigan Stadium

Names of Supervisors: G. Jonathan Thomann and Mike Wells

Number of Chaperones Needed: \_\_\_\_\_

Transportation Provided By: P-CCS Schools  Contracted Carrier  Private Driver

Student Cost: \$ N/A Permission Slip and cost due no later than: \_\_\_\_\_

*(It is possible that a field trip can be cancelled at the discretion of Plymouth-Canton Community Schools as a precautionary measure due to the state of affairs in the United States and the world. If a deposit for the trip has been made by the student, and the District is not able to obtain a refund, the District will not be responsible for refunding any lost monies.)*

Lunch:  Bring Bag Lunch  Provided for additional cost: \$ \_\_\_\_\_

Additional Information: Itinerary TBA

Identification of Any Side Trips: N/A

Specific Itinerary Attached:  Recorded Message Telephone Number N/A

**If Applicable:**

Flight or Route Number to Destination: \_\_\_\_\_

Flight or Route Number from Destination: \_\_\_\_\_

If overnight, where student will stay: \_\_\_\_\_

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Plymouth, Michigan

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PARENT FIELD TRIP INFORMATION SHEET

Current Date:	<u>May 23, 2018</u>	Field Trip Departure Date:	<u>Sept. 29, 2018</u>
Teacher/Sponsor:	<u>Jon Thomann, and Mike Wells</u>	Field Trip Return Date:	<u>Sept. 29, 2018</u>
Class/Organization:	<u>P-CEP Marching Band</u>	School Departure Time:	<u>TBD</u>
School Building:	<u>Plymouth H.S.</u>	School Return Time:	<u>TBD</u>

Name and Address of Destination: Bowling Green University, 1610 Stadium Dr, Bowling Green, OH 43403

Telephone Number at Destination: (419) 372-7075

Curricular Purpose of Trip: Marching Band Competition

Names of Supervisors: G. Jonathan Thomann and Mike Wells

Number of Chaperones Needed: \_\_\_\_\_

Transportation Provided By: P-CCS Schools  Contracted Carrier  Private Driver

Student Cost: \$ N/A Permission Slip and cost due no later than: \_\_\_\_\_

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Lunch:  Bring Bag Lunch  Provided for additional cost: \$ \_\_\_\_\_

Additional Information: Itinerary TBA

Identification of Any Side Trips: N/A

Specific Itinerary Attached:  Recorded Message Telephone Number N/A

**If Applicable:**

Flight or Route Number to Destination: \_\_\_\_\_

Flight or Route Number from Destination: \_\_\_\_\_

If overnight, where student will stay: \_\_\_\_\_

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Plymouth, Michigan

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PARENT FIELD TRIP INFORMATION SHEET

Current Date:	<u>May 23, 2018</u>	Field Trip Departure Date:	<u>Oct. 6, 2018</u>
Teacher/Sponsor:	<u>Jon Thomann, and Mike Wells</u>	Field Trip Return Date:	<u>Oct. 6, 2018</u>
Class/Organization:	<u>P-CEP Marching Band</u>	School Departure Time:	<u>TBD</u>
School Building:	<u>Plymouth H.S.</u>	School Return Time:	<u>TBD</u>

Name and Address of Destination: Novi H.S. 24062 Taft Road Novi, MI 48375

Telephone Number at Destination: (248) 449-1500

Curricular Purpose of Trip: Marching Band Competition

Names of Supervisors: G. Jonathan Thomann and Mike Wells

Number of Chaperones Needed: \_\_\_\_\_

Transportation Provided By: P-CCS Schools  Contracted Carrier  Private Driver

Student Cost: \$ N/A Permission Slip and cost due no later than: \_\_\_\_\_

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Lunch:  Bring Bag Lunch  Provided for additional cost: \$ \_\_\_\_\_

Additional Information: Itinerary TBA

Identification of Any Side Trips: N/A

Specific Itinerary Attached:  Recorded Message Telephone Number N/A

**If Applicable:**

Flight or Route Number to Destination: \_\_\_\_\_

Flight or Route Number from Destination: \_\_\_\_\_

If overnight, where student will stay: \_\_\_\_\_

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Plymouth, Michigan

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PARENT FIELD TRIP INFORMATION SHEET

Current Date:	<u>May 23, 2018</u>	Field Trip Departure Date:	<u>Oct. 20, 2018</u>
Teacher/Sponsor:	<u>Jon Thomann, and Mike Wells</u>	Field Trip Return Date:	<u>Oct. 20, 2018</u>
Class/Organization:	<u>P-CEP Marching Band</u>	School Departure Time:	<u>TBD</u>
School Building:	<u>Plymouth H.S.</u>	School Return Time:	<u>TBD</u>

Name and Address of Destination: Clarkston H.S. 6093 Flemings Lake Road Clarkston, MI 48346

Telephone Number at Destination: 248-623-3600

Curricular Purpose of Trip: Marching Band Competition

Names of Supervisors: G. Jonathan Thomann and Mike Wells

Number of Chaperones Needed: \_\_\_\_\_

Transportation Provided By: P-CCS Schools  Contracted Carrier  Private Driver

Student Cost: \$ N/A Permission Slip and cost due no later than: \_\_\_\_\_

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Lunch:  Bring Bag Lunch  Provided for additional cost: \$ \_\_\_\_\_

Additional Information: Itinerary TBA

Identification of Any Side Trips: N/A

Specific Itinerary Attached:  Recorded Message Telephone Number N/A

**If Applicable:**

Flight or Route Number to Destination: \_\_\_\_\_

Flight or Route Number from Destination: \_\_\_\_\_

If overnight, where student will stay: \_\_\_\_\_

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Plymouth, Michigan

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PARENT FIELD TRIP INFORMATION SHEET

Current Date:	<u>May 23, 2018</u>	Field Trip Departure Date:	<u>Nov. 3, 2018</u>
Teacher/Sponsor:	<u>Jon Thomann, and Mike Wells</u>	Field Trip Return Date:	<u>Nov. 3, 2018</u>
Class/Organization:	<u>P-CEP Marching Band</u>	School Departure Time:	<u>TBD</u>
School Building:	<u>Plymouth H.S.</u>	School Return Time:	<u>TBD</u>

Name and Address of Destination: Ford Field Stadium 2000 BRUSH ST, DETROIT, MI 48226

Telephone Number at Destination: 313.262.2222

Curricular Purpose of Trip: Marching Band Competition

Names of Supervisors: G. Jonathan Thomann and Mike Wells

Number of Chaperones Needed: TBD

Transportation Provided By: P-CCS Schools  Contracted Carrier  Private Driver

Student Cost: \$ N/A Permission Slip and cost due no later than: \_\_\_\_\_

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Lunch:  Bring Bag Lunch  Provided for additional cost: \$ \_\_\_\_\_

Additional Information: Itinerary TBA

Identification of Any Side Trips: N/A

Specific Itinerary Attached:  Recorded Message Telephone Number N/A

**If Applicable:**

Flight or Route Number to Destination: \_\_\_\_\_

Flight or Route Number from Destination: \_\_\_\_\_

If overnight, where student will stay: \_\_\_\_\_

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Plymouth, Michigan

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PARENT FIELD TRIP INFORMATION SHEET

Current Date:	<u>May 23, 2018</u>	Field Trip Departure Date:	<u>Nov. 7, 2018</u>
Teacher/Sponsor:	<u>Jon Thomann, and Mike Wells</u>	Field Trip Return Date:	<u>Nov. 11, 2018</u>
Class/Organization:	<u>P-CEP Marching Band</u>	School Departure Time:	<u>TBD</u>
School Building:	<u>Plymouth H.S.</u>	School Return Time:	<u>TBD</u>

Name and Address of Destination: Indianapolis, Indiana: More Details See Itinerary

Telephone Number at Destination: \_\_\_\_\_

Curricular Purpose of Trip: Marching Band Competition

Names of Supervisors: G. Jonathan Thomann and Mike Wells

Number of Chaperones Needed: TBD

Transportation Provided By: P-CCS Schools  Contracted Carrier  Private Driver

Student Cost: \$ N/A Permission Slip and cost due no later than: \_\_\_\_\_

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Lunch:  Bring Bag Lunch  Provided for additional cost: \$ \_\_\_\_\_

Additional Information: Itinerary TBA

Identification of Any Side Trips: N/A

Specific Itinerary Attached:  Recorded Message Telephone Number N/A

**If Applicable:**

Flight or Route Number to Destination: \_\_\_\_\_

Flight or Route Number from Destination: \_\_\_\_\_

If overnight, where student will stay: \_\_\_\_\_