

PARENT FIELD TRIP INFORMATION SHEET

Current Date:	<u>May 29, 2018</u>	Field Trip Departure Date:	<u>June 21, 2018</u>
Teacher/Sponsor:	<u>Jon Thomann, and Mike Wells</u>	Field Trip Return Date:	<u>June 21, 2018</u>
Class/Organization:	<u>P-CEP Marching Band</u>	School Departure Time:	<u>TBD</u>
School Building:	<u>Plymouth H.S.</u>	School Return Time:	<u>TBD</u>

Name and Address of Destination:: cfX: JYX'GHUXji a '8\$\$\$'6 FI G< 'GHZ89HFC#HZA=(, &&*
 Telephone Number at Destination: ' % "&* &"8888

Curricular Purpose of Trip: Watch Drum Corps Competition

Names of Supervisors: G. Jonathan Thomann and Mike Wells

Number of Chaperones Needed: _____

Transportation Provided By: P-CCS Schools Contracted Carrier Private Driver

Student Cost: \$ N/A Permission Slip and cost due no later than: _____

(It is possible that a field trip can be cancelled at the discretion of Plymouth-Canton Community Schools as a precautionary measure due to the state of affairs in the United States and the world. If a deposit for the trip has been made by the student, and the District is not able to obtain a refund, the District will not be responsible for refunding any lost monies.)

Lunch: Bring Bag Lunch Provided for additional cost: \$ _____

Additional Information: Itinerary TBA

Identification of Any Side Trips: N/A

Specific Itinerary Attached: Recorded Message Telephone Number N/A

If Applicable:

Flight or Route Number to Destination: _____

Flight or Route Number from Destination: _____

If overnight, where student will stay: _____