

You are invited to exhibit your Art and/or Crafts at the



**PLYMOUTH-CANTON MUSIC BOOSTERS  
SPRING ARTS AND CRAFTS ENSEMBLE**

**WHERE:** Plymouth High School - 8400 Beck Road, Canton, MI  
**DATE:** Saturday, March 13, 2010  
**TIME:** 9:00 AM to 4:00 PM  
**SET UP:** Friday, 6:00 - 8:30 PM (no early admission) & Saturday, 7:00-8:30 AM

**ENTRY FEE:** \$100.00 for 10' X 10' space      1 Exhibitor Per Space      Table Rentals: \$15.00 each  
\$75.00 for 10' X 6' space      (6' and 8' tables available)  
\$115.00 for 10' x 10' corner or end space

**IMPORTANT INFORMATION:**

- Fee is non-refundable if accepted.
- This is a juried show and all items are required to be handcrafted by exhibitor. No "Buy/Sell" products are allowed.
- To be considered for our show, you must send three pictures. Two of work, one of set up.
- We will be limiting booths offering the same items. No outdoor tents permitted indoors.
- Students available to assist you upon your arrival. Hostesses will be provided should you need to take a break or use the hospitality room.
- Exhibitors must park in the provided parking lot – not at designated entrances. No driving on the grass please.

**RESERVATIONS SENT TO:**  
**Carol Rosati**  
**6029 Porteridge Lane**  
**Canton, MI 48187**

**MAKE CHECK PAYABLE TO:**  
**Plymouth Canton Music Boosters**  
(Complete Reservation form; return with check, pictures, and self-addressed, stamped envelope).

\*\*Questions may be referred to Carol Rosati – 734-455-0714 or Lori Phillips – 734-414-7654

**In completing and signing this form I agree to the following:**

**March 13, 2010**

I accept responsibility of my display and material. No outdoor tents permitted.  
I agree to display my items within my 10' X 10' or 10' X 6' space restriction.  
I agree to no early tear down. I will not park my vehicle in unauthorized areas and refrain my driving on grassy areas.  
Plymouth /Canton Music Boosters/Schools are not responsible for lost, broken, or stolen items or injury while on school property.

**RESERVE ME A SPACE!!**

NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY, ST. ZIP: \_\_\_\_\_

	<u>Size of booth space</u>	<u>Optional Table Rental</u>	
10' X 10' - _____	10' X 6' - _____	Corner Spot - _____	6' Table - _____ 8' Table - _____ TOTAL: \$ _____

I need electricity. YES / NO (circle one) - Note: Every booth space receives two chairs

Description of craft: \_\_\_\_\_

Signature: \_\_\_\_\_

How did you hear about our show? \_\_\_\_\_

**SPRING – 2010**